



AUG 14 2023

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: July 25, 2023

Approved

Meeting Date: August 14, 2023

Submitted By: Bill Moore

Department/Office: County Attorney

Signature of Director/Official: Bill Moore

Agenda Title:

Consideration of Purchase of Firearm issued to Retired Chief Inverstigator, Tom Hargrace, County Attorney's Office; the firearm Description: Sig Sauer, Model P226, .40 Caliber, Serial No. U665642, Property Tag #981419, in compliance with Gov. Code 614.051 and County Policy.

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Commissiners Court Approval for Tom Hargrave to purchase his duty firearm in compliance with Government Code Sec. 614.051 and County's Policy for Purchase of Firearm by Honorably Retired Peace Officer or Surviving Spouse, Child or Parent of Deceased Peace Officer.

(May attach additional sheets if necessary)

Person to Present: Bill Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 3 minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney _____ IT _____ Purchasing Auditor

Personnel _____ Public Works _____ Facilities Management _____

Other Department/Official (list) _____



JOHNSON COUNTY
BILL MOORE
COUNTY ATTORNEY

July 25, 2023

Johnson County Commissioners Court
2 North Main Street
Cleburne, Texas 76033

Dear Commissioners Court:

Pursuant to the Policy for Purchase of Firearm by Honorably Retired Peace Officer or Surviving Spouse, Child, or Parent of Deceased Peace Officer (the "Policy") please allow this letter to serve as my written approval for Tom Hargrave, retiring Chief Investigator of the County Attorney's Office, to purchase the firearm issued to him. The firearm is a SIG Sauer, Model P226, .40 Caliber, with the Serial Number of U665642 and Property Tag No. 981419. The firearm was issued to Tom when he was commissioned as a peace officer by the Sheriff of Johnson County to be a deputy sheriff. When Tom left the Johnson County Sheriff's Office to become the chief investigator for the County Attorney's Office, the firearm was transferred from being property of the Johnson County Sheriff's Office to property of the County Attorney's Office. Tom has provided me with a letter dated July 20, 2023 wherein he requests to purchase his duty weapon and I am attaching that letter to this correspondence. I am of the opinion that Tom meets all of the guidelines of the Policy and is eligible to purchase the firearm as of July 28, 2023, which is his last day of employment as Chief Investigator of the County Attorney's Office. Please have Steve Watson, County Auditor, provide the Commissioners Court with an estimate of the fair market value of the firearm.

Please let me know if any additional information is needed.

Sincerely,

Bill Moore
County Attorney

Johnson County Attorney's Office

Interoffice Memorandum

To: Bill Moore, County Attorney
From: Tom Hargrave, Chief Investigator
Date: July 20, 2023
Re: Purchase of Duty Weapon upon Retirement

On June 28, 2023 I presented to you my letter of retirement effective July 28, 2023. In that letter of retirement, I stated I wanted to purchase my duty weapon as is allowed by statute, Government Code Title 6, Chapter 614, section 614.051. I was issued this weapon when I began my employment with Johnson County at the Sheriff's Office in March 2005. When I transferred my employment from the Sheriff's Office to the County Attorney's Office in August 2014, Sheriff Alford agreed to transfer the weapon to the County Attorney's Office so that I would be able to purchase the weapon upon my retirement in the future.

The identifying information about the weapon I am requesting to purchase is as follows:

Make: Sig Sauer
Model: P226
Caliber .40
Serial No. U665642

Respectfully,



Tom Hargrave
Chief Investigator
Johnson County Attorney's Office



JOHNSON COUNTY AUDITOR

JOHNSON COUNTY COURTHOUSE

#2 N. MAIN

CLEBURNE, TEXAS 76033

Telephone (817) 556-6305 - Fax (817) 556-6075

Steven E. Watson
County Auditor

Jennifer R. Lyon
First Assistant County Auditor

July 25, 2022

Commissioners Court
Johnson County
Cleburne, Texas 76033

RE: Sale of Weapon to Retiring Officer, Tom Hargrave

Honorable Judge and Commissioners:

Section 614.051 of the Government Code states that an honorably retired peace officer may purchase the firearm that had been previously issued to him(her) for an amount not to exceed fair market value. In order for deputies, currently retiring, to proceed with the purchase of the county-issued firearm, the following price(s) are considered to be in compliance with the statute.

Sig Sauer P226. .40 S&W - \$280

The amount reflects the price range the County would likely obtain for the firearm if sold to a licensed firearms dealer.

Please let me know if you have any questions.

Sincerely,

Steve Watson

cc: Bill Moore